



## ARC Document Submission Checklist

Single Family  
Tiles/Stamping

Signed Modification Form \_\_\_\_\_

Proof of Homeowners Insurance \_\_\_\_\_

Tile/Paint/Finish Color from the Manufacturer \_\_\_\_\_

Manufacturer Literature  
(Invoice or Breakdown from Contractor) \_\_\_\_\_

**\*Certificate of Insurance from Your Contractor**

Listing the Following as the Certificate Holder:

Del Webb of Florham Park HOA

FirstService Residential

1 Applegate Dr.

Florham Park, NJ 07932 \_\_\_\_\_

For more information, please see the ARC Guidelines

\*Example included in this packet

**DEL WEBB FLORHAM PARK HOMEOWNERS ASSOCIATION, INC.**

**ARCHITECTURAL MODIFICATION FORM**

Dear Board Members:

In accordance with the Declaration document of Del Webb Florham Park Homeowners Association, Inc., I/we hereby apply for permission to make the following alterations to the premises.

Nature of Modification: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner's Name: \_\_\_\_\_

Owners' Address: \_\_\_\_\_

Owners' Phone: \_\_\_\_\_

Owners' Email: \_\_\_\_\_

NOTE: Modifications are subject to existing and future Resolutions adopted by the Board.

Date: \_\_\_\_\_

Signatures of all owners required: \_\_\_\_\_  
\_\_\_\_\_

NOTE: Attach appropriate sketches or drawings, and description of work to be done. Indicate materials to be used, color and other pertinent information, including name and telephone number of contractor. Please include a copy of the contractor's Certificate of Insurance naming the homeowner and Homeowner Association as additionally insured. You will also be required to submit a Certificate of Insurance for the homeowner as well. All modifications and any damages caused by the modification becomes the homeowner's responsibility.

ARC Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

BOD Approved: \_\_\_\_\_ Disapproved: \_\_\_\_\_ Date: \_\_\_\_\_

Control Number: \_\_\_\_\_



SAMPLE

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

8/13/2018

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                                                      |                                      |                 |
|------------------------------------------------------|--------------------------------------|-----------------|
| PRODUCER<br><br><b>Insurance Agent</b>               | CONTACT NAME: JGS Insurance          | FAX (A/C. No.): |
|                                                      | PHONE (A/C. No. Ext): (877) 547-4671 |                 |
| INSURED<br><br><b>Contractor/Vendor Name/Address</b> | E-MAIL ADDRESS                       |                 |
|                                                      | INSURER(S) AFFORDING COVERAGE        |                 |
|                                                      | NAIC #                               |                 |
|                                                      | INSURER A:                           |                 |
|                                                      | INSURER B:                           |                 |
|                                                      | INSURER C:                           |                 |
| INSURER D:                                           |                                      |                 |
| INSURER E:                                           |                                      |                 |
| INSURER F:                                           |                                      |                 |

## COVERAGES

CERTIFICATE NUMBER: 17-18 Master

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE                                                              | ADDT SUBR INSD WVD                                  | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS                                                                         |
|----------|--------------------------------------------------------------------------------|-----------------------------------------------------|---------------|-------------------------|-------------------------|--------------------------------------------------------------------------------|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY               |                                                     | Policy #      | 9/1/2017                | 9/1/2018                | EACH OCCURRENCE                                                                |
|          | <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR |                                                     |               |                         |                         | \$ 1,000,000                                                                   |
|          |                                                                                |                                                     |               |                         |                         | DAMAGE TO RENTED PREMISES (Ea occurrence)                                      |
|          |                                                                                |                                                     |               |                         |                         | \$ 100,000                                                                     |
|          |                                                                                |                                                     |               |                         |                         | MED EXP (Any one person)                                                       |
|          |                                                                                |                                                     |               |                         |                         | \$ 5,000                                                                       |
|          |                                                                                |                                                     |               |                         |                         | PERSONAL & ADV INJURY                                                          |
|          |                                                                                |                                                     |               |                         |                         | \$ 1,000,000                                                                   |
|          |                                                                                |                                                     |               |                         |                         | GENERAL AGGREGATE                                                              |
|          |                                                                                |                                                     |               |                         |                         | \$ 2,000,000                                                                   |
|          |                                                                                |                                                     |               |                         |                         | PRODUCTS - COMP/OP AGG                                                         |
|          |                                                                                |                                                     |               |                         |                         | \$ 2,000,000                                                                   |
|          |                                                                                |                                                     |               |                         |                         | \$                                                                             |
| A        | AUTOMOBILE LIABILITY                                                           |                                                     |               |                         |                         | COMBINED SINGLE LIMIT (Ea accident)                                            |
|          | <input type="checkbox"/> ANY AUTO                                              |                                                     |               |                         |                         | \$ 1,000,000                                                                   |
|          | <input type="checkbox"/> ALL OWNED AUTOS                                       |                                                     |               |                         |                         | BODILY INJURY (Per person)                                                     |
|          | <input checked="" type="checkbox"/> HIRED AUTOS                                | <input checked="" type="checkbox"/> SCHEDULED AUTOS |               |                         |                         | \$                                                                             |
|          | <input type="checkbox"/> NON-OWNED AUTOS                                       |                                                     |               |                         |                         | BODILY INJURY (Per accident)                                                   |
|          |                                                                                |                                                     |               |                         | \$                      |                                                                                |
|          |                                                                                |                                                     |               |                         |                         | PROPERTY DAMAGE (Per accident)                                                 |
|          |                                                                                |                                                     |               |                         |                         | \$                                                                             |
|          |                                                                                |                                                     |               |                         |                         | \$                                                                             |
| B        | UMBRELLA LIAB                                                                  |                                                     |               |                         |                         | EACH OCCURRENCE                                                                |
|          | <input type="checkbox"/> EXCESS LIAB                                           | <input type="checkbox"/> CLAIMS-MADE                |               |                         |                         | \$                                                                             |
|          | PEP                                                                            | RETENTION \$                                        |               |                         |                         | AGGREGATE                                                                      |
|          |                                                                                |                                                     |               |                         |                         | \$                                                                             |
| C        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY                                  |                                                     | Policy #      | 9/1/2017                | 9/1/2018                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER |
|          | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)    |                                                     |               |                         |                         |                                                                                |
|          | If yes, describe under DESCRIPTION OF OPERATIONS below                         |                                                     |               |                         |                         |                                                                                |
|          |                                                                                |                                                     |               |                         |                         |                                                                                |
|          |                                                                                |                                                     |               |                         |                         | E.L. EACH ACCIDENT                                                             |
|          |                                                                                |                                                     |               |                         |                         | \$ 500,000                                                                     |
|          |                                                                                |                                                     |               |                         |                         | E.L. DISEASE - EA EMPLOYEE                                                     |
|          |                                                                                |                                                     |               |                         |                         | \$ 500,000                                                                     |
|          |                                                                                |                                                     |               |                         |                         | E.L. DISEASE - POLICY LIMIT                                                    |
|          |                                                                                |                                                     |               |                         |                         | \$ 500,000                                                                     |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, maybe attached if more space is required)

Certificate Holder (Association Name) is included as Additional Insured with respects to the services being rendered by "INSERT CONTRACTOR/VENDOR NAME"

## CERTIFICATE HOLDER

Del Webb at Florham Park HOA  
FirstService Residential  
1 Applegate Dr  
Florham Park, NJ 07932

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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